



Villa Marie Degree College for Women

(Affiliated to Osmania University)

#6-3-1089, Raj Bhavan Road, Somajiguda, Hyderabad-500082

(An ISO 9001 - 2015 Certified Institution)



Department of Arts - Political Science

organizes a Guest Lecture on

"UNDERSTANDING AMBEDKAR'S PHILOSOPHY"

Distinguished Speaker



Dr. Rajesh Kota

Assistant Professor,
Secunderabad PG college, Osmania University



27th September 2022



9am to 11 am



APJ Abdul Kalam Auditorium

Color Code : Blue

Target Audience: BA II and III Political
Science









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A Talk on Understanding Ambedkar

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A Talk on Understanding Ambedkar's Philosophy

By

Dr. Rajendra Kota

Department of Social Science





Dhamma, 1957

2. Riddle's in Hinduism

3. The problem of the Rupees: Its Origin and Its Solution, 1923

4. Annihilation of Caste, 1936

5. Which way to Emancipation?, 1936

6. Administration and finance of the East India Company

7. The Evolution of Provincial Finance in British India, 1925

8. Rande, Gandhi and Jinnah, 1943

Emancipation of the Untouchables, 1943

10. What Congress and Gandhi Have Done to the Untouchables, 1945

11. Communal Deadlock and a Way to Solve It, 1946

12. Who Were the Shudras?, 1946

13. A critique of The [unclear] of Cabinet [unclear] for Indian [unclear] changes in [unclear] they affect the [unclear] and Castes [unclear] (able), 1946

15. States and Minorities, 1947

16. Maharashtra as a Linguist Province, 1948

17. The Untouchables: Who Were They and Why They Became Untouchables, 1948

18. Thoughts on Linguistic States: critique of the Report of the States Reorganization Commission, 1956

19. Dictionary of Pali Language [Pali-English]

20. The Pali Grammar

21. Federation versus Freedom, 1936

22. Pakistan or the Partition of India [Thoughts on Pakistan], 1947



water from a distance if he wanted to drink water. He had to go without water if the concerned person was not available. He was made to sit on a sack which he was required to take back with him every day. When he was working as professor in Sydenham College of commerce and economics in Mumbai his colleagues objected to his sharing a drinking-water jug with them. Ambedkar ji had been invited to testify before the Southborough Committee, which was preparing the Government of India Act against untouchability in 1919. At this hearing, Baba Saheb argued for creating separate electorates and reservations for untouchables and other religious communities.

• His Engagements with.....

- Caste and Untouchability
- Varna System and Hindu Mythology
- Pure and Impure(Graded Inequality)
- Endogamy
- Inter-caste and Inter-dinning





IDEAS ON INDIAN SOCIAL SYSTEM

Baba Saheb Ambedkar campaigned against social discrimination towards dalits who are called as untouchables. He himself suffered untouchability since his school days. He is not allowed to take water from the pot, rather someone, mostly peon used to pour water from a distance if he wanted to drink water. He had to go without water if the concerned person was not available. He was made to sit on a sack which he was required to take back with him every day. When he was working as professor in Sydenham College of commerce and economics in Mumbai his colleagues objected to his sharing a drinking-water jug with them. Ambedkar ji had been invited to testify before the Pathborough Committee, which was preparing the Government of India Act against untouchability in 1919. At this hearing, Baba Saheb argued for creating separate electorates and reservations for untouchables and other religious communities.

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COLLEGE

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Hyderabad-500082 Tel: +91-4023391966, 2330 6302

Certified Institution





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ut against the casteist nature that was the
women were protected under labour
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